

Vending at the 7<sup>th</sup> Annual RI SUSTAINABLE LIVING FESTIVAL  
& CLEAN ENERGY EXPO



*Saturday, June 7, 10 am - 8 pm*  
*And*  
*Sunday, June 8, 10 am - 6 pm*

**At the Apeiron Institute for Sustainable Living  
Coventry, RI  
[www.apeiron.org](http://www.apeiron.org)**

To register, complete both sides of the application below and send with the vendor fee to the **Apeiron Institute, 17 Gordon Ave, Ste. 207, Providence, RI 02905**; or email the completed application to **stewart@apeiron.org**. Please be sure to mark which day(s) you will vend. For questions regarding vending, please contact **Maryellen Snyder** or **Stewart Taffe** at **401-228-7930**.

Name of Vendor or Vending Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person (if different from above): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Website (for link): \_\_\_\_\_

**Check applicable fee. PLEASE NOTE - APPLICATION & PAYMENT MUST BE RECEIVED BY THE CORRESPONDING REGISTRATION DATES (BY MAY 1<sup>st</sup> IN ORDER TO BE LISTED IN PROGRAM):**

**Early Registration (by May 1<sup>st</sup>):**

Non-Profit/Artist\_\_\_\_(\$50) Business\_\_\_\_(\$125)

Workshop Presenter Discount\_\_\_\_(\$75 for Businesses, \$0 for non-profit)

**Late Registration (May 2<sup>nd</sup>-June 1<sup>st</sup>):**

Non-Profit/Artist\_\_\_\_(\$75) Business\_\_\_\_(\$200)

**Registration after June 1<sup>st</sup> (Registration deadline is June 6<sup>th</sup>; Limited space available):**

Non-Profit/Artist\_\_\_\_(\$100) Business\_\_\_\_(\$275)

*Fees include vending for both Saturday, June 7<sup>th</sup> and Sunday, June 8<sup>th</sup>. Please note that there is not a discount for choosing to vend/display on only one day.*

(please continue to second side of form)

**Please choose which date(s) you will commit to vend/display on. AS SPACE IS LIMITED, PLEASE NOTIFY US AS SOON AS POSSIBLE IF YOU ARE NOT ABLE TO ATTEND ON A DAY THAT YOU HAVE SELECTED BELOW SO THAT WE MAY INVITE ANOTHER VENDOR TO FILL YOUR PLACE.**

\_\_\_\_\_ I will vend on Saturday, June 7<sup>th</sup> only

\_\_\_\_\_ I will vend on Sunday, June 8<sup>th</sup> only

\_\_\_\_\_ I will vend on both Saturday, June 7<sup>th</sup> and Sunday, June 8<sup>th</sup>

**Please check any that apply:**

\_\_\_\_\_ I will bring my own table (max size 6 feet) and chairs

\_\_\_\_\_ I wish to bring a 10 x10' tent (space available on a first-come, first-served basis)

\_\_\_\_\_ I wish to contribute a portion of my profits to the event

\_\_\_\_\_ I wish to donate an additional \$ \_\_\_\_\_ to support the Festival

**Enclosed is my check for \$ \_\_\_\_\_. Payment must be received by May 1<sup>st</sup> in order to be listed in the program.**

**Description of vending activities** \_\_\_\_\_

**I will be selling items and/or services during the Festival:** Yes \_\_\_ No \_\_\_

If "Yes," please fill out Sales Permit Number, or contact us to apply for a Temporary Permit.

RI Sales Permit Number: \_\_\_\_\_

**In addition to the booth space provided, I have these special needs:**

\_\_\_\_\_ additional space behind table \_\_\_\_\_ electricity (limited availability)

\_\_\_\_\_ access to direct sunlight/no tent necessary \_\_\_\_\_ other (please explain): \_\_\_\_\_

**Thank you! We look forward to having you at the RI Sustainable Living Festival  
& Clean Energy Expo!**